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## Agriculture, Natural Resources and Environmental Affairs Committee



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**TO: ALL AGRICULTURE SUBCOMMITTEE MEMBERS**

**FROM: THE HONORABLE STEVE MOSS, CHAIRMAN**

**SUBCOMMITTEE MEMBERS:**

**THE HONORABLE LUCAS ATKINSON  
THE HONORABLE KAMBRELL GARVIN  
THE HONORABLE PATRICK HADDON  
THE HONORABLE RANDY LIGON**

**DATE: February 15, 2022**

**The Agriculture Subcommittee is meeting Tuesday, February 15, 2022, one hour upon adjournment of the House in Room 410 of the Blatt Building. The following matters are on the agenda:**

H. 4866. Reps. Chumley, Burns, Magnuson, Long, Kirby, Henegan, Rivers, W. Newton, Cobb-Hunter, Govan, Pendarvis, Forrest, Jones, Trantham, Oremus, Ligon, Haddon, Allison, Nutt, B. Cox, S. Williams, Atkinson, M.M. Smith, McGinnis, Bryant, Gilliam, Henderson-Myers, Ballentine, Herbkersman, Hill, Hiott, Hixon, D.C. Moss, Sandifer, Thayer and Wooten. A JOINT RESOLUTION TO PROVIDE A THREE-YEAR PILOT PROGRAM ESTABLISHING RURAL PUBLIC SCHOOL-BASED COMMUNITY CANNERIES WHERE MEMBERS OF THE GENERAL PUBLIC MAY BRING LOCALLY-GROWN PRODUCE TO BE CANNED FOR THEIR PERSONAL USE, TO PROVIDE RELATED RESPONSIBILITIES OF THE STATE BOARD OF EDUCATION AND CLEMSON EXTENSION AGENCY.

H. 4939. Reps. Haddon, Hiott, Yow, Ligon, Forrest, Garvin, Magnuson, Burns, Chumley, Long, Ott, Gilliam, May, Pope, S. Williams, J. Moore, Pendarvis, Atkinson, Hayes, Hixon, V.S. Moss and White. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 46-3-290 SO AS TO DIRECT THE DEPARTMENT OF AGRICULTURE TO ESTABLISH A "CERTIFIED S.C. RAISED BEEF"

DESIGNATION AND TO PROVIDE LABELS FOR ANY APPLICANT WHO MEETS THE CRITERIA; AND BY ADDING SECTION 47-17-160 SO AS TO ALLOW BEEF PRODUCERS IN THIS STATE TO CARRY A “CERTIFIED S.C. RAISED BEEF” DESIGNATION.

H. 4946. Reps. Haddon, Ligon, Magnuson, Burns and Forrest. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 12-36-2125 SO AS TO PLACE CERTAIN CONDITIONS ON THE MANNER IN WHICH ELIGIBILITY FOR CERTAIN SALES TAX EXEMPTIONS ARE DETERMINED.

*\*This agenda is subject to change.*